

## DEPARTMENT #18 – YOUTH MISC. PROJECTS

<b>Entries Close:</b>	Friday, June 16, 5:00 p.m. – Paper Entries Friday, June 30, 11:59 p.m. – Online Entries
<b>Exhibits Received:</b>	Friday, July 21, 10:00 a.m. to 7:00 p.m. Saturday, July 22 10:00 a.m. to 7:00 p.m.
<b>Drop Off Location:</b>	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
<b>Exhibits Released:</b>	Monday, August 14, 12:00 noon to 7:00 p.m.
<b>Entry Fee:</b>	\$2.00 per Entry
<b>Entry Limit:</b>	Limits are listed under each Division
<b>Eligibility:</b>	Open to Junior Sonoma and Marin county residents.

### Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

## PERSONS WITH INTELLECTUAL/PHYSICAL DISABILITY

Exhibitors in the divisions listed below may enter up to 3 items per class..  
Projects may include: art, sculpture, crafts, sewing, photography, etc.

### Division 1801 – Projects by Persons with Intellectual/Physical Disability

*(May enter up to 3 items total)*

#### Class

1. Person with Intellectual Disability: Any hobbycraft
2. Person with Physical Disability: Any hobbycraft

## PERFORMANCE & LEARNING PROJECT

**Note:** No posters allowed – enter any posters into the **Youth Educational Posters**

### Division 1802 – Performance & Learning Project

*(1 entry per exhibitor, per class)*

#### Class

1. Science
2. Geography
3. Nature
4. Electric
5. History
6. School reports – computer printed
7. School reports – hand written
8. Any Other *(please describe)*

## GROUP PROJECTS

### Division 1803 – Group Projects – No Quilts

*(1 entry per exhibitor, per class -Teachers: Please list a summer contact phone number on entry.)*

#### Class

1. One project done by two or more persons – maximum size 22"x28"

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## JUNIOR DEMONSTRATIONS

Open to Junior Sonoma and Marin County Residents 9 years or older  
Cash Award offered per demonstration – \$10.00

### Junior Demonstration Rules

1. Demonstrations must be designed to be performed inside.
2. Loading & Unloading Exhibits: You must get advance permission and necessary credential from the Entry Office if it is necessary to have a vehicle drop off supplies.
3. Exhibitors will be responsible for their own supplies.
4. No demonstration may be given more than 1 year.
5. A limit of 6 demonstrations will be performed daily. You will be contacted as to date and time.
6. Locations:
7. Classes 1, 2 and 3 will be held in the Finley building.
8. Classes 4, 5 and 6 will be held in the Fur & Feather Building.

### Division 1804 – Junior Demonstrations

(1 entry per exhibitor)

#### Class

1. Food Preparation
2. Hobby craft
3. Any Other (*non-animal project*)
4. Small Animals
5. Livestock
6. Any Other (*animal project*)

## YOUTH EDUCATIONAL POSTERS

### Division 1805 – Awards

Best of Show.....Rosette  
Best of Class.....Ribbon

#### Rules

1. Only those posters of good quality and subject matter will be on display.
2. If limited by space and a large number of entries, only first place posters may be displayed.
3. Each poster to be made on standard poster board, 22" x 28" or smaller.
4. Please be advised that posters not ready to hang, may be stapled to wall.
5. Posters will be checked for size, and posters that exceed designated size will be disqualified at time of entry.

### Division 1806 – Educational Posters (Two entries per exhibitor, per class)

#### Class

1. Agriculture
2. Science (*recycling, conservation, etc.*)
3. Any Other (*please describe*)

## OTHER SCHOOL PROJECTS

### Division 1807 – Other School Projects (One entry per exhibitor, per class)

1. Diorama or Model Scene (max. size 12" x 7" x 4").
2. Mission Model, make from scratch (max. base board size 22" x 24").