

## DEPARTMENT #8 - ADULT PHOTOGRAPHY

<b>Entries Close:</b>	Friday, June 16, 5:00 p.m. – Paper Entries Friday, June 30, 11:59 p.m. – Online Entries
<b>Exhibits Received:</b>	Friday, July 21, 10:00 a.m. to 7:00 p.m. Saturday, July 22 10:00 a.m. to 7:00 p.m.
<b>Drop Off Location:</b>	Rear entrance of E.C. Kraft Building Enter through Gate 4 off Brookwood Ave.
<b>Exhibits Released:</b>	Monday, August 14, 12:00 noon to 7:00 p.m.
<b>Entry Fee:</b>	\$2.00 (\$5.00 for Sonoma County Special entries)
<b>Entry Limit:</b>	One entry per exhibitor per class; a maximum limit of three entries, per exhibitor

### Special Rules

1. Open to both amateur and professional Sonoma County artists.
2. No more than 3 entries per exhibitor in the photography department (see text box).
3. Entries must be original and be the work of the exhibitor with the exception of processing and matting. ALL photography must have been created within the last year from opening date of the fair.
4. All photographs must be printed on photo paper gloss or matte and mounted on black matte board. No canvas, metal or other materials.
5. Black mat framing is allowed with a minimum 1" border.
6. Size requirements:
  - a. Minimum Photo Size: 8" X 10" Maximum 16"x20.
  - b. Maximum black mat size 20" x 24".
7. Photography not meeting rules 4, 5 and 6 will not be accepted at time of receiving.
8. At receiving, exhibitor will be given an entry tag for each entry that includes all pertinent information. If corrections need to be made to entry tag, exhibitor must see a clerk for assistance.
9. Exhibitor is responsible for affixing card to photo using tape provided by the fair.
10. Photography will be hung by binder clips provided by the fair.
11. Exhibitor may sell their Photo entries. Title and selling price must be listed on the Entry Form. Selling Price cannot be changed once entries have been closed.
12. 15% commission will be charged for any paintings/artwork that sell. Checks for any photos sold will be mailed to exhibitor 4 weeks after the Fair closes.
13. Sonoma County Fair will not be responsible for any loss, broken, or damage to personal property of exhibitors.
14. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store exhibits up to 2 weeks after release date. The Fair reserves the right to recycle or donate unclaimed items.

## DEPARTMENT #8 – ADULT PHOTOGRAPHY

### **DEFINITIONS:**

#### **Amateur**

Those who engage in this field as a HOBBY or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated because of engaging in this work except for cash prizes and awards.

#### **Advanced Amateurs**

Anyone who may have skills and intensive training that approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood. Anyone who has entered in a professional category at any competition is ineligible

#### **Professional**

Anyone who now or ever has been involved in this field as a specific occupation for pay or a means of livelihood, in this sense the definition of “pay” is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers and judges.

# DEPARTMENT #8 – ADULT PHOTOGRAPHY

American System of Judging  
Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$8.00		Ribbons Only	

## Division 801 – Adult Photography Awards

Best of Show, Black & White.....	\$15.00 + Rosette
Best of Show, Color.....	\$15.00 + Rosette
Best of Show, Manipulated.....	\$15.00 + Rosette

## Division 802 – Photography, B&W/Sepia (35 Mm, Digital, Etc.) – *Amateur*

## Division 803 – Photography, B&W/Sepia (35 Mm, Digital, Etc.) – *Professional*

## Division 804 – Photography, Color (35 Mm, Digital, Etc.) – *Amateur*

## Division 805 – Photography, Color (35 Mm, Digital, Etc.) – *Professional*

## Division 806 – Manipulated Photos – *Amateur*

## Division 807 – Manipulated Photos – *Professional*

(This division is for extreme manipulation of a photograph)

### Class

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|--|--|
| <ol style="list-style-type: none"> <li>1. Animals: domestic-pets, farm, etc.</li> <li>2. Animals: in nature-birds, etc.</li> <li>3. Architectural, Patterns, Pop Art</li> <li>4. Children</li> <li>5. Floriculture/Trees</li> <li>6. Landscape: Deserts, Mountains, Rivers</li> <li>7. Landscape: Pastoral , Fields, Vineyard</li> <li>8. Landscape: Any other</li> <li>9. Macro/Close Up</li> <li>10. People</li> </ol> | <ol style="list-style-type: none"> <li>11. Portraits: adults -posed picture of person(s), especially face</li> <li>12. Portraits: Children -posed picture of person(s), especially face</li> <li>13. Seascape/Marine/Water</li> <li>14. Sports</li> <li>15. Still life</li> <li>16. Sunrise/Sunset/Moon (<i>please describe</i>)</li> <li>17. Action</li> <li>18. Humor</li> <li>19. Any Other, please describe</li> </ol> |
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## Division 808 – Photography, Other – *Amateur*

## Division 809 – Photography, Other – *Professional*

### Class

1. Manipulated Black & white
2. Story Sequence - A minimum of 3 to a maximum of 6 photos of any size (*All prints in sequence to be mounted onto a single black matte board not to exceed a maximum size of 18" by 24".*)
3. Canvas or Metal
4. Panoramic (not to exceed 4" by 20")
5. Mixed Media

# DEPARTMENT #8 – ADULT PHOTOGRAPHY

## SCENIC SONOMA COUNTY PHOTOGRAPHY SPECIAL

American System of Judging  
**Cash Awards Offered per Class**

1st	2nd	3rd	4th	5th
\$25.00	\$20.00	\$15.00	Ribbons Only	

**Entry Fee:** \$5.00

**Entry Limit:** One per exhibitor

**Special Rules**

1. Photograph must be taken in Sonoma County.

**Division 810 – Sonoma County Special Awards**

Best of Show.....\$15.00 + Rosette

**Division 811 – Sonoma County Special, Black and White – Amateur**

**Division 812 – Sonoma County Special, Black and White – Professional**

**Division 813 – Sonoma County Special, Color – Amateur**

**Division 814 – Sonoma County Special, Color – Professional**

**Class**

*(Please note location on entry form)*

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|--|--|
| <ol style="list-style-type: none"> <li>1. Wineries/Vineyards</li> <li>2. Coastal</li> <li>3. Rivers</li> <li>4. Parks</li> </ol> | <ol style="list-style-type: none"> <li>5. Historical Sites</li> <li>6. Farms or Ranches</li> <li>7. City/Architectural <i>(Please list location on entry tag upon arrival.)</i></li> <li>8. Any Other</li> </ol> |
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**PHOTOGRAPHY – SCORECARD FOR JUDGING**

Impact.....	35%
Composition.....	35%
Technical Quality.....	20%
Presentation.....	10%
TOTAL.....	100%