

# **Sonoma County Fair**

## **JUNIOR FAIR AMBASSADOR**

### **2009 SONOMA COUNTY FAIR**

The purpose of the SONOMA COUNTY FAIR Junior Ambassador Program is for young people to be actively involved in FAIR activities on a volunteer basis.

The committee consists of up to 25 youth that have been selected by the Sonoma County Fair. All applicants must fill out an application. A new committee is selected each year.

#### **DUTIES**

1. Adult Showmanship
2. Junior Livestock Auction Runners (7/30 & 8/6 & 8/7)
3. Aid in Exhibit Buildings (2-8 p.m.)
4. Hand out flyers on Farmers Day (8/1) 1:00 pm
5. Sunday Awards Program: Veterans Memorial Building Aug 9 @ 8:30 am.
6. Livestock Tours
7. Orientations

\* You must be able to commit to at least one auction, but hopefully you will be able to assist at more.

#### **RESPONSIBILITIES**

1. The committee meets once for an orientation, instructions, sign-ups, etc. and to form teams that will work on the various assignments.
2. Contact Tina in the Livestock Office in advance of each event to obtain the necessary supplies/equipment needed for adult showmanships.
3. Return the supplies when the event is over.
4. Adult advisors will assist each team with Adult Showmanship duties.
5. If you are interested in any optional responsibilities, please contact the office.

Each member of the committee will receive a T-shirt and an admission wristband. Wristbands will be assigned at the livestock office.

The Ambassadors Program will be under supervision of the fair and the assigned advisor while performing their duties.

# SONOMA COUNTY FAIR JUNIOR FAIR AMBASSADOR PROGRAM

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ School attending: \_\_\_\_\_

Grade in School \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_ Member Since: \_\_\_\_\_

Have you been on this committee in the past? If so, please list what years you participated.

---

---

Please list your current projects:

---

---

---

---

Please write a brief statement on what you hope to accomplish by serving the Fair on this committee.

---

---

---

---

Please list your preference regarding the project area you would like to focus on:

- |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Beef                     | Sheep                    | Swine                    | Poultry                  | Rabbits                  | Goats                    | Horse                    | Still Exhibits           | Dairy                    |

*Please return this application to the Fair Entry Office by June 1, 2009*