
JUNIOR LIVESTOCK

INSTRUCTIONS TO EXHIBITORS

All Junior breeding livestock classes in the Guidebook are open to junior breeding livestock project members in the following counties Sonoma, Marin, Napa, Mendocino, Lake, Solano and Humboldt with the following stipulation: Residents of Sonoma and Marin counties will have first priority for exhibit, after that, entries will be accepted on a first-come, first-serve basis until entries are full (all barn space is filled) for that species. Junior livestock classes are also open to members of 4-H clubs and FFA chapters of Sonoma and Marin counties who may reside elsewhere, except where specified. Notification of acceptance will be made after close of entries. All exhibitors must abide by Sonoma County Fair rules and regulations. Please read local rules at the beginning of the guidebook for complete information

All Juniors exhibiting livestock must sign an Exhibitors Code of Excellence
Preparation of animals and projects for exhibit in Junior Categories: The Sonoma County Fair encourages the cooperation of 4-H and FFA exhibitors assisting one another in the preparation and exhibition of their projects. The Fair Association also recommends that some preparation and fitting of the animals should be done at home prior to their arriving on the fairgrounds. It also recognizes that beginning members of the 4-H and FFA need some help and advice. Youngsters working with one another can best accomplish this. (Learn by doing.)

Livestock Fitting and Showing: It is the intention of Fair Management that the fitting and preparation of livestock be done by the junior exhibitors. All junior exhibitors are expected to groom and care for their animal(s) when at the fair. Fair management encourages other Sonoma County Fair junior exhibitors to assist each other whenever possible. In order to fulfill our primary goal of providing an educational environment for our junior exhibitors, they shall refrain from accepting active assistance from adults and non-exhibiting youth. Any person in violation of the above policy may be reported to the fair management for appropriate action.

Show Dress

1. All FFA exhibitors must wear the uniform of their organization while showing their animals, in chapter groups, or helping to show for another exhibitor. The FFA show uniform shall consist of white trousers, white dress shirt (short or long sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing.
2. All 4-H Club exhibitors must wear the uniform of their organization while showing their animals, in club groups, or helping to show for another exhibitor. The 4-H Club show uniform for girls shall consist of white pants and white blouse, detachable green 4-H collar; black, brown, or white footwear; and 4-H cap. The boys uniform for show shall consist of white trousers; white shirt; green 4-H tie; black, brown or white shoes; and the 4-H cap.
3. All Independent and Special Juniors showing animals must wear white pants (ankle length); white blouse or shirt; black, brown, or white footwear. Independent Juniors will show in the appropriate 4-H class.

JUNIOR LIVESTOCK

FARM BUREAU FOUNDATION OF
SONOMA COUNTY'S 4-H & FFA
AWARDS BREAKFAST
Recognizing Top Sonoma County Fair Exhibitors



SANTA ROSA VETERAN'S MEMORIAL BUILDING
AUGUST 9TH, 2009 ~ 9:00 AM

Recognizing Top Exhibitors
Presentation of Jr. Livestock Auction Checks
Presentation of \$1,000 Scholarships to Sonoma County
Farm Bureau's 4-H & FFA Gold Cup Award Winners



THANK YOU 2008 SPONSORS ~ AMERICAN AGCREDIT,
G&G SUPERMARKETS & SONOMA COUNTY FARM BUREAU

JUNIOR AWARDS DEPARTMENT

SONOMA COUNTY FAIR FLOWER SHOW SCHOLARSHIP

The Sonoma County Fair & Exposition Inc. will offer the following scholarships to students who have graduated from high school and are planning to attend college in the fall. Eligibility is limited to individuals pursuing a degree in an agricultural related enterprise.

The following will be awarded:

1. **Scholarships ranging from \$1,000.00 to \$2,500.00** each will be available to students who will be attending a 4-year college in the fall of 2009
2. **Scholarships ranging from \$250.00 to \$500.00** each will be available to students who will be attending Santa Rosa Junior College in the fall of 2009

These scholarships are open to any student whose family resides in Sonoma or Marin Counties.

Candidates for the 4-year college scholarship must meet one of the following criteria:

- Students transferring from S.R.J.C. to a 4-year college (must be transferring in 2009) as an agriculture major.
- High school graduates of this year going directly to a 4-year college as an agriculture major.
- Continuing students at a 4-year college majoring in agriculture earning their first degree.
(Individuals seeking an advanced degree are not eligible)

Candidates for the SRJC scholarship must meet the following criteria:

- *Be a graduate from a high school located in Sonoma or Marin counties and planning to attend/attending S.R.J.C. in the fall of 2009.*

Money for these scholarships is generated from the Flower Show Preview. Recipients must be present at the Hall of Flowers Preview (Sunday, July 26) to receive scholarship money. Recipients will be limited to a maximum of two times to receive any scholarship

Applications are available at the Fairgrounds Entry Office or the Santa Rosa Junior College Agriculture Department. Completed applications are due in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, May 29th.

4-year college scholarship applicants will be judged on neatness and completeness of application, and oral interview. Applicants must be present and in uniform (if applicable) for the interview. Interviews will be held on Friday, June 19th starting at 8:30 a.m. in the Sonoma County Fair Director's Room. Applicants will be pre-screened to 20 finalists that will get interviews. Applicants will be contacted by phone to inform them of their interview time. No rescheduling will be permitted.

S.R.J.C. scholarship applicants will be judged on neatness and completeness of application. No interview will be held.

Scholarship checks will be mailed upon proof of registration. For 4-year college scholarship winners: one half of the money will be given Fall quarter or semester and one half at Spring quarter or semester. For SRJC winners: one check for the full amount will be issued. The funds will only be available for one year following June 19, 2009.

JUNIOR AWARDS DEPARTMENT

THE ARTHUR "BIG BOY" & CATHERINE "HONEY" KUNDE MEMORIAL AWARD.....\$750.00

Judges: Rich Kunde, Saralee McClelland Kunde

Richard Kunde will award a check for \$750.00. This award is in memory of his parents, long time agriculturalists and vineyard operators in the Kenwood and Glen Ellen area. Rules for the award are as follows:

- A) Applicant must be a junior livestock exhibitor at the current year Sonoma County Fair.
- B) No age requirements.
- C) A resident of Sonoma or Marin County.
- D) Applicant must fill out application.

Award based on:

Need	50%
Project interest and extra curricular activities	30%
Desire to preserve Sonoma County Agriculture	20%

Completed applications are due and must be in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, June 5. Applicants will be notified of interview day and time. Applicants must be in full uniform at time of interview. Record Books (optional) may be brought with you to the interview. The winner will receive notification by mail and award will be presented at the Sunday awards ceremony.

FARM BUREAU FOUNDATION GOLD CUP AWARDS

Sonoma County Farm Bureau Foundation will present awards to the two outstanding exhibitors at the 2009 Sonoma County Fair.

This award will be based on leadership, citizenship, character, project work, academic achievement, speaking ability and performance at the fair. The award includes a \$1,000 scholarship for each recipient.

Applicants must be a resident of Sonoma or Marin County, an exhibitor at the fair and a high school senior or college freshman. Applicants must be members of the 4-H or FFA. A completed application, two letters of recommendation and record books must be turned into the Farm Bureau office by 5 p.m. July 2. Oral interviews will be held before the fair.

Winners of the Gold Cup Awards will be announced at the Farm Bureau Foundation 4-H and FFA Awards Breakfast at 9 a.m. Aug. 9 at the Santa Rosa Veterans Memorial Building. Further information and applications are available by calling 544-5575 or going online at www.sonomacountyfarmbureau.com

2nd ANNUAL VETERINARY SCIENCE COMPETITION

This competition is open to any 4-H, FFA or Independent Junior who is a current exhibitor and interested in veterinary science. Awards of \$100 for first place, \$50 for second will be given in each of the 3 age divisions.

- Seniors 14 – 19 years
- Intermediate 11 – 13 years
- Juniors 9 – 10 years

Participants will be evaluated on a variety of tasks. Appropriate show uniform is mandatory. Competitions will be held in the Dorfman showing on Saturday August 1st, time will be announced. For complete information on contest and a copy of the rules and guidelines please contact Dr. Dan Famini at dfamini@gmail.com.

JUNIOR AWARDS DEPARTMENT

BEEF CATTLE AWARDS

SONOMA MARIN CATTLEWOMEN AWARD

The Sonoma Marin Cattlewomen will award the following at the Sonoma County Fair to an exhibitor who has put the most effort into his/her market beef project and/or breeding beef project:

1. Award to a FFA exhibitor
2. Award to a 4-H exhibitor 14 & up
3. Award to a 4-H exhibitor 11 - 13
4. Award to a 4-H exhibitor 10 & under in memory of Mona Chisolm

Awards will be based on the following:

- A) Knowledge of project, responsibility, and care of animals as viewed from the home visit.
- B) Exhibitor's record book.
- C) Winnings at the fair are taken into consideration but are NOT a major factor in determining the winner.

A form may be obtained from the Sonoma County Fair Entry Office or the 4-H Office. Form must be mailed to the Sonoma Marin Cattlewomen, Kelly Zimmerman, 724 Natalie Drive, Windsor CA 95492, by **May 15**.

GEORGE BATH AWARD

To the Junior Beef Exhibitor doing the most for other beef exhibitors. Award will be presented at Awards Program. In memory of George Bath, a supporter of Sonoma County youth. This award will be an exhibitor's choice award.

FRIENDS OF HOBART CARTER MEMORIAL AWARD

A \$125 cash award to be awarded to the 4-H top placing dehorned Hereford steer in the 4-H Market Division and a \$125 cash award to be awarded to the FFA top placing dehorned Hereford steer in the FFA Market (animal must be at least 50% Red Angus) Division. In memory of Hobart Carter, a staunch supporter of the Junior Livestock Auction for many years.

RED ANGUS AWARD

The Red Angus Breeders of California and Nevada will award a trophy to the highest placing purebred Red Angus Breeding Beef animal and a cash award to the Champion or Reserve Champion Purebred Market Red Angus animal. Exhibitor must fill out entry form. Submit entry form to the Entry Office.

WESTERN STATES ANGUS AUXILIARY AWARD

The Western States Angus Auxiliary, 2184 South, 1200 East, Bliss ID, 83314, will present an award to the outstanding 4-H Angus exhibitor and/or to the outstanding FFA Angus exhibitor. The selection of the winner based on showing placing of individual animals, placing in showmanship and educational display. The following point system must be followed: conformation placing; 40 points Grand Champion, 30 points Reserve Champion. 20 points for first, 15 points for second, 10 points for third, 6 points if participated in showmanship. 25 points for educational display promoting the Angus Breed. If steers and breeding animals are both exhibited, points may be combined to select a winner. For breeding animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning in previous years shall not exclude an exhibitor from winning it again. For market animals this award should go to the highest placing predominately black steer. The sire must be Angus. Champion 40 points, Reserve Champion 30 points. It must be kept in mind that the purpose of this award is the promotion of the Angus breed, therefore Angus breeding animals will take precedence over market animals.

JUNIOR LIVESTOCK

DAIRY GOAT AWARD

RAMONA "RAE" GERALDI MEMORIAL AWARD

The Family of Ramona "Rae" Geraldi will sponsor an award for the Outstanding 4-H Dairy Goat Exhibitor (award only open to 4-H members). The award will be based on total Premier Breeder & Exhibitor points as well as showmanship placing (1st = 5pts, 2nd = 3pts, 3rd = 2pts, 4th = 1pt). The recipient will receive \$250 cash and a perpetual trophy to be awarded at the Sunday Awards Program.

HORSE AND PONY AWARDS

HIGH POINT HORSE & PONY AWARDS

An embroidered cooler will be awarded to each of the English and the Western Overall High Point winners. High point awards are totaled from points earned in all classes including trail and dressage (showmanship and warm-up classes not included). The High Point Awards will be given on the basis of the following point system:

1st	2nd	3rd	4th
5	3	2	1

This is figured on one horse/pony and one rider combination. Classes with less than 5 entries will not be counted. Santa Rosa Saddlery, Inc. and North Coast Equine Physical Therapy Fair sponsor coolers.

NANCY L. RUNYAN MEMORIAL AWARD

Heather Bellmer of Petaluma will sponsor a perpetual trophy, plaque, and \$100.00 to the combined overall high point rider in the Western and English horse shows. This award will be presented at the Sunday Awards program to one rider who has gained the most points in all classes excluding showmanship. In the event of a tie, showmanship will be counted.

FUR & FEATHERS AWARDS

BEST CAVY PROJECT

A \$25.00 gift certificate, sponsored by Western Farm Center, is based on the exhibitor's overall project (placing & showmanship).

BEST RABBIT PROJECT Sose/ponbasedy F6(A)-5rse/ponTw T.082x

JUNIOR LIVESTOCK

BEST FIRST YEAR RABBIT PROJECT (14 years and under) IN MEMORY OF LYN BURRELL PETERSON

In memory of Lyn Burrell Peterson a devoted 4-H leader. This award, sponsored by Sonoma County Rabbit Raisers, is awarded to the exhibitor with the Best First Year Rabbit Project.

This award is based on the exhibitor's overall project as pictured in the member's 4-H application with some consideration of placing, showmanship, and cooperation with management. The 4-H application must be submitted to June Bertoni, Building Superintendent, by 12 noon, Friday, July 31.

SHEEP AWARDS

THE HILLARY BEVERLIN MEMORIAL AWARD

Garry and Barbara Beverlin of Santa Rosa will sponsor two awards in memory of their daughter Hillary, who was active in 4-H and FFA sheep projects. A \$25.00 cash award will be awarded to the top placing showman in 4-H novice market sheep showmanship 14 & up, and FFA novice showmanship. The Hillary Beverlin Memorial Awards will be presented at the Sunday Awards Program.

STONY POINT RANCH AWARD in Memory of Harlan Wagner

The Stony Point Ranch Award is a \$150 cash award sponsored by Mrs. Harlan Wagner, and will be presented to the outstanding Junior Breeding Sheep Project. Quality of animals based on one string of sheep per exhibitor. Pertains to breeding sheep only-not showmanship or market animals. Sheep judge to select winner.

STEVE DORFMAN MEMORIAL AWARDS

The Steve Dorfman Memorial Awards, sponsored by Diane Dorfman, Petaluma, consist of a \$200 cash presentation and a perpetual bell to the exhibitor of the Supreme Young Flock. The first place winners in each of the Junior Division Sheep Young Flock classes plus the Featured Junior Breed Young Flock winner will compete for Supreme Young Flock.

SEVERA "BUD" WILFORD AWARDS

The family of Severa "Bud" Wilford will sponsor awards for the Best 4-H Sheep Exhibitor and the Best FFA Sheep Exhibitor. Winner will receive a perpetual and annual award. The Sheep Judge will pick the winner of each award based on the following criteria:

1. Quality of the Breed shown.
2. Presentation of the animal.
3. Showmanship, style, and ability.
4. The quality and attitude of the handler, i.e. the ability of the handler to respond to the directions of the judge and make the animal respond.

JUNIOR LIVESTOCK

NORTH BAY WOOL GROWERS AUXILIARY AWARDS

Breeding Sheep Excellence Awards

An award and award of \$50 will be presented to a beginning exhibitor (9-10 years) and to a junior exhibitor (11-12 years.) An award of \$75 will be presented to an intermediate exhibitor (13-15 years) and to a senior exhibitor (16-19 years.) Applicants must be living in Sonoma or Marin Counties & display outstanding involvement in the sheep and wool industry. This award will be based upon involvement, responsibilities, general knowledge of sheep feeding and health practices in their sheep project, and participation in outside-related activities. Applicants can win only once in each age category.

Awards: completed application, a copy of **current year's record book**, and a letter of recommendation (from any person who has knowledge of your involvement in the sheep and wool industry-excluding a parent) must be submitted to the entry office by 5:00 p.m. Monday, August 3rd. Applicants will be interviewed by a NBWG Auxiliary committee at the Sonoma County Fairgrounds Founders Grove. A committee member will notify you of the date and time. The winner will be announced at the Sunday Awards program.

RON OLSON MEMORIAL AWARD

The Sonoma County Purebred Sheep Breeders Association will award \$100.00 to the highest placing 4-H and the highest placing FFA Dorset market lambs in memory of Ron Olson. Ron Olson was a long time Sonoma County 4-H and FFA supporter and a breeder of Dorset sheep for over 40 years. Mr. Olson leaves a great legacy to the Sonoma County Agriculture Youth. The Ron Olson memorial awards will be presented at the Sunday Awards Program.

SWINE AWARDS

PARKER RICE MEMORIAL AWARD

The Parker Rice Memorial Award, sponsored by Dan & Tootie Simpson will be presented to the junior exhibitor showing the Supreme Champion Sow.

JAMIE WHITE MEMORIAL AWARD

The White Family, Rob & Elaine White and Jim & Janie Martin will present belt buckles to the 4-H Junior Champion Showman (9 - 13 years), the 4-H Senior Champion Showman (14 - 17 years) and the FFA Champion Showman. These awards are in memory of Jamie White. Awards will be presented at the show.

OTHER AWARDS

SONOMA KIWANIS CLUB YOUTH AGRICULTURAL AWARDS

The Youth Agricultural Award Program of the Sonoma Kiwanis Club was originated by Mr. Joe Johnson of Glen Ellen. The club is offering a \$250.00 merit award to a worthy Junior Livestock exhibitor from Sonoma County. Applications are available at the Sonoma County Fair Entry Office. Application must be postmarked by July 1st and addressed to : Joe Johnson, 12780 Henno Road, Glen Ellen, CA 95442. Phone: 707-996-2474
Winners to be announced at the Sunday Awards Ceremony.

JUNIOR LIVESTOCK

FFA DISTINGUISHED SERVICE AWARD

Sponsored by the Sonoma Section, FFA members and California Agriculture Teachers. Award to be presented at Awards program. Rotating from among the Sonoma County FFA Chapters, this award is presented to an adult contributing to the success of that chapter's program. Presented at the Sunday Awards Program.

THE ALVIN "BABE" & BERNETTA TESCONI MEMORIAL AWARD

A \$250 cash award, belt buckle and perpetual plaque

Alvin "Babe" & Bernetta Tesconi raised their six children on a small farm in west Santa Rosa where they raised beef cattle, sheep, 4-H replacement heifers and an occasional hog or two.

This award is sponsored by their children; Tim, Teena, Ted, Terri, Tawny and Traci and their families. It is given in their memory to recognize the youth exhibitor that has diversified their involvement in the Fair by exhibiting at least two species of animals and non livestock exhibits. Interested exhibitors should complete the one-page Award Application and submit it to the Livestock Office by Saturday, August 8 at noon. This will be awarded to the All-Around Outstanding Exhibitor based on a point system.

Award Point System:

10 points	Each Specie exhibited at the Fair
2 points	For each animal exhibited at the Fair
5 points	For each showmanship class entered at the Fair
5 points	For each Round Robin competition exhibitor will compete in
2 points	For each non-livestock exhibit entered in the Fair

PREMIER BREEDER & PREMIER EXHIBITOR

The Sonoma County Fair & Exposition, Inc. will sponsor awards for the Premier Breeder and Premier Exhibitor in each division of the Junior and Senior Livestock Department. Award to be given to the breeder and exhibitor based on the following point system: 1st – 5 pts, 2nd – 4pts, 3rd – 3pts, 4th – 2pts, 5th – 1pt for their top 5 entries in single classes (no points for groups or champions). Breeder must be an exhibitor at the current Sonoma County Fair, but need not be the owner of exhibited animal.

Ties for both Premier Breeder & Premier Exhibitor will be broken in the following manner:

- First - the person with the most first in single classes.
- Second - the person who received the most champions.
- Third - the person who receives the most reserve champions.

NOTE: Only breed champions and reserve champions are eligible.

If a tie is inevitable, money will be split between exhibitors.

2009 LIVESTOCK ADVISORY GROUPS

Beef	Sheep	Horse
Bob & Linda Bergman	Ernie Nunes	Ruth Pridmore
Chuck Kracker	Shirlene Stevens	Pat Alexander
Joyce Doughty	Ned Neumiller	Heather Lickey
Dairy	Swine	Small Animal
George & Jana	Dan Simpson	Annette Hinrichs
McClelland	Richard Murphy	Mary Rodgers
Tony Neles	Ben Terry	Lenore Ryan
Frank Gambonini		