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## **DEPARTMENT # 15 – OPEN POULTRY**

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Superintendent-JUNE BERTONI

**POULTRY SANCTION**  
**AMERICAN POULTRY ASSOCIATION, INC.**  
Pat Horstman – Secretary-Treasurer  
Post Office Box 306  
Burgettstown, PA 15021

### **QUALIFYING REQUIREMENTS**

- ☞ All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Dues will be accepted in the Poultry Building prior to judging if membership is desired.
- ☞ All judging shall be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.

MEDALS will be awarded to Champion birds in each of the following classes when ten or more birds are judged in the class:

**LARGE FOWL:** American, Asiatic, English, Mediterranean, Continental & All Other Standard Breeds

**BANTAMS:** Modern Game; Old English Game; Single Comb, Clean Legged, (Other than Game); Rose Comb, Clean Legged; All other Combs Clean Legged & Feather Legged

CERTIFICATES will be awarded to Grand & Reserve Champion Large Chicken and Bantam when ten or more are judged.

BEST OF BREED RIBBONS have been furnished to the show. Winners of these ribbons need not be APA members.

**NOTE: POULTRY BUILDING WILL BE OPEN TO THE PUBLIC FROM  
10:00 A.M. TO 8:00 P.M. DAILY.**

***All Poultry will be inspected upon arrival and prior to coop-in, as  
per the California Department of Food & Agriculture***

#### **AWARDS - 1**

1. BEST OF SHOW POULTRY ..... Award by Western Farm Center, Santa Rosa
2. BEST BIRD IN EACH APA RECOGNIZED BREED  
..... Ribbon, from American Poultry Assn.
3. PREMIER EXHIBITOR POULTRY ..... \$15.00 by Sonoma County Fair.

#### **BANTAM AWARDS - 2**

1. GRAND CHAMPION BANTAM ..... by Western Farm Center, Santa Rosa
2. RESERVE GRAND CHAMPION BANTAM ..... Rosette

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### **LARGE POULTRY & BANTAMS**

Exhibitors limited to United States Residents  
Judge: John Monaco, San Martin

**ENTRIES CLOSE:** Friday, June 19, 5:00 p.m.  
**ARRIVAL TIME:** Friday, August 7, 7:00 a.m. to 9:00 a.m.  
**DEPARTURE TIME:** Sunday, August 9, 5:00 p.m. to 7:00 p.m.

**ENTRY FEE:** \$3.00 per entry per class

**LIMIT:** Two entries per class per variety

**NOTE:** On-line entries must fax or email leg band ID to fair by July 1<sup>st</sup>.

**JUDGING:** Saturday, August 8, 10:00 a.m.

**EXHIBITORS MEETING:** Sunday, August 9, 6:00 p.m. Poultry Building

#### **RULES**

1. Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.
2. For all Sections of Standard-Bred chickens, all birds must be identified by leg bands conforming with the entry form on arrival at the show.
3. Entry forms furnished by Sonoma County Fair, will be filled out in detail including band number, sex, variety, hatch date (month, year), and name and address of the exhibitor.
4. Any bird or animal showing evidence of disease will be removed from the grounds.
5. "Mean" birds should not be entered.
6. A new class will be established when 20 or more birds of one variety are shown.
7. Substitutions can only be made within a section. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.
8. Fair will feed and water daily. Exhibitors who wish to do their own must notify the superintendent at arrival. Feeding and watering must be completed by 9:00 a.m. daily or fair staff will feed and water with fair supplies. Grooming may be done in designated area only. Animals must be owned by handler and cannot leave the building.
9. No carrying cages or supplies under cage units.
10. Best of show will be chosen from the champion bantam and large fowl winners.

#### **POULTRY SALES:**

Exhibitors will be allowed to sell in the Fur and Feathers Building on a space available basis. A 20% commission will be charged for all poultry/bantams sold. Check with the Entry Office for details on reserving display space for sale of poultry/bantams.

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## **DEPARTMENT # 15 – OPEN POULTRY**

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American System of Judging  
Cash Awards Offered per class

1st	2nd	3rd	4th	5th
\$10.00	\$9.00	\$8.00	\$7.00	\$7.00

### **BANTAMS**

Cash Awards Offered by the Sonoma County Fair - \$4,100.00

#### **MODERN GAME**

**SECTION 5 - BIRCHEN**

**SECTION 6 - ALL OTHER MODERN GAME**

#### **OLD ENGLISH GAME**

**SECTION 7 - BLACK BREASTED RED**

**SECTION 8 - BLACK**

**SECTION 9 - BROWN RED**

**SECTION 10 - ALL OTHER OLD ENGLISH GAME** (please identify)

#### **SINGLE COMB, CLEAN LEGGED-OTHER THAN GAMES**

**SECTION 11 - LEGHORN**

**SECTION 12 - JAPANESE**

**SECTION 13 - PLYMOUTH ROCK, White**

**SECTION 14 - PLYMOUTH ROCK, Any Other** (please identify)

**SECTION 15 - RHODE ISLAND**

**SECTION 16 - NEW HAMPSHIRE**

**SECTION 17 - ALL OTHER SINGLE COMB, CLEAN LEGGED** (please identify)

#### **ROSE COMB, CLEAN LEGGED**

**SECTION 18 - HAMBURG**

**SECTION 19 - ROSECOMB**

**SECTION 20 - WYANDOTTE**

**SECTION 21 - ALL OTHER ROSE COMB, CLEAN LEGGED**

#### **ALL OTHER COMBS, CLEAN LEGGED**

**SECTION 22 - CORNISH**

**SECTION 23 - POLISH**

**SECTION 24 - ALL OTHER COMB, CLEAN LEGGED** (please identify)

#### **FEATHERLEGGED**

**SECTION 25 - BOOTED, BEARDED MILLE FLEUR**

**SECTION 26 - BRAHMA**

**SECTION 27 - COCHIN** (please identify)

**SECTION 28 - SILKIE** (please identify)

**SECTION 29 - ALL OTHER FEATHERLEGGED** (identify)

#### **Class:**

1. Cock (1 year & up)
2. Hen (1 year & up)
3. Cockerel (under 1 year)
4. Pullet (under 1 year)

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## **DEPARTMENT # 15 – OPEN POULTRY**

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### **LARGE POULTRY**

Cash Awards Offered by the Sonoma County Fair-\$2,952.00

#### **31- AWARDS**

1. GRAND CHAMPION LARGE FOWL .....by Bob & Louise Ubaldi, Petaluma
2. RESERVE CHAMPION LARGE FOWL .....Rosette

#### **AMERICAN BREEDS**

**SECTION 32 - NEW HAMPSHIRE**

**SECTION 33 - PLYMOUTH ROCK**

**SECTION 34 - RHODE ISLAND RED**

**SECTION 35 - WYANDOTTE**

**SECTION 36 - ALL OTHER AMERICAN**

#### **ASIATIC BREEDS**

**SECTION 37 - BRAHMA** (please identify)

**SECTION 38 - COCHIN**

**SECTION 39 - ALL OTHER ASIATIC** (please identify)

#### **ENGLISH BREEDS**

**SECTION 40 - AUSTRALORP**

**SECTION 41 - ALL OTHER ENGLISH** (please identify)

#### **MEDITERRANEAN BREEDS**

**SECTION 42 - LEGHORN, Brown**

**SECTION 43 - LEGHORN, White**

**SECTION 44 - MINORCA**

**SECTION 45 - ALL OTHER MEDITERRANEAN BREEDS** (please identify)

#### **ALL OTHER BREEDS**

**SECTION 46 - HAMBURG**

**SECTION 47 - ARAUCANA**

**SECTION 48 - ALL GAME BREEDS** (please identify)

**SECTION 49 - ALL OTHER BREEDS** (please identify)

#### **Class:**

1. Cock (1 year & up)
2. Hen (1 year & up)
3. Cockerel (under 1 year)
4. Pullet (under 1 year)

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## **DEPARTMENT # 15 – OPEN POULTRY**

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### **EGG LAYING**

Exhibitors limited to Adult United States Residents  
Cash Awards Offered by the Sonoma County Fair -\$210.00

**ENTRIES CLOSE:** Friday, June 19, 5:00 p.m.  
**ARRIVAL TIME:** Tuesday, August 4, 7:00 a.m. to 9:00 a.m.  
**DEPARTURE TIME:** Sunday, August 9, 5:00 p.m. to 7:00 p.m.

**JUDGING:** Tuesday, August 4 10:00 a.m. thru Sunday, August 9, 10:00 a.m.  
**ENTRY FEE:** \$7.50 per entry per class  
**ENTRY FORMS NEEDED:** One Fur & Feathers Form  
**LIMIT:** Two entries per exhibitor  
**TOTAL CLASS LIMIT:** 20 entries

#### **50-AWARD**

1. EGG LAYING CONTEST ..... Award by Sonoma County Fair

<b>American System of Judging</b>					
<b>Cash Awards Offered per Class</b>					
1st	2nd	3rd	4th	5th	6th
\$60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

#### **RULES**

- A. Entries in this Section may be made on same form as other single birds. (Gray)
- B. The exhibitor must have owned all birds in an entry for at least 30 days prior to the closing date of entries.
- C. An entry shall consist of six females.
- D. Open nests must be used.
- E. Pens will be locked and opened only by the management
- F. The management will fix the time of count.
- G. Only marketable eggs will be counted and in case of a tie the eggs grading highest will be placed first (no broken, eaten eggs, etc.)
- H. Soft-shelled eggs will not be counted.
- I. The management will keep eggs laid during the contest.
- J. **If there are less than three entries in a class the class will be cancelled.**

#### **SECTION 51 - EGG LAYING CONTEST**

##### **Class**

1. All utility Breeds competing together.

**2008 Winner: Jennifer Crawford, Healdsburg**

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## **OPEN RABBIT & CAVY SANCTIONS**

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### **RABBIT SANCTIONS OFFICIAL A.R.B.A. SANCTIONED SHOW**

P.O. Box 5667, Bloomington, IL 61702

DUES	Adult	H/W	Youth
1 year	\$20	\$30	\$12
3 years	\$50	\$75	\$30

The National Convention will be held in San Diego November 1-5, 2009


### **CALIFORNIAN SANCTIONED SHOW**

Sponsored by: KAREN CORDA, Novato

Californian Rabbit Specialty Club

Eunita Boatman, Secretary

22162 South Hunter Rd., Colton, OR 97017

 **NOTE:** Sponsors of all sanctions are responsible for sending completed forms to respective breed associations.

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### **CAVY SANCTION OFFICIAL AMERICAN CAVY BREEDERS ASSOCIATION SWEEPSTAKES SHOW**

Lenore Gergen, Secretary/Treasurer

16540 Hogan Ave., Hastings, MN 55033.

DUES	Adult	Youth	Family
1 year	\$15	\$20	\$30
Renewal	\$20	\$15	\$25
3 years	\$60	\$45	\$75



#### **RABBIT & CAVY SALES:**

Exhibitors will be allowed to sell in the Fur and Feathers Building on a space available basis. A 20% commission will be charged for all rabbits & cavy sold. Check with the Entry Office for details on reserving display space for sale of rabbits.

#### **RABBIT & CAVY BOWLS**

Rabbit and Cavy bowls will be conducted in the Fur & Feather Building while animals are on exhibit. Information will be posted in the barn upon arrival.

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## **DEPARTMENT # 16 – OPEN CAVY**

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### **OPEN CAVY**

Exhibitors limited to United States residents only  
Cash Awards offered by Sonoma County Fair-\$1,476.00

**ENTRIES CLOSE:** Friday, June 19, 5:00 p.m.  
**ENTRY FEE:** \$3.00 per entry per class.  
**LIMIT:** Four entries per exhibitor per class.  
**NOTE:** On-line entries must fax or email ID to fair by July 1st.  
**ARRIVAL TIME:** Monday, July 27, 6:00 p.m. to 9:00 p.m.

**JUDGING TIME:** Thursday, July 30, 10:00 a.m.  
**EXHIBITORS MEETING:** Thursday, July 30, 4:00 p.m. Founders Grove  
**DEPARTURE TIME:** Thursday, July 30, 5:00 p.m. to 8:00 p.m.

#### **RULES**

1. All animals must be identified by permanent ear marking or ear tag conforming with the entry form on arrival at the show. Any duplication of ear markings, by one exhibitor, in the same Section must be eliminated and the change recorded on the judging sheet before judging.
2. The date of birth (month-year) must be entered on the entry form for each animal entered in breed Sections.
3. Exhibitors are not to handle cavies once they have been placed on display.
4. The management will do ALL the feeding.
5. SALE: Exhibitors will be allowed to sell in the Fur and Feathers Building on a space available basis. A 20% commission will be charged for all cavy sold. Check with the Entry Office for details on reserving display space for sale of cavy.

**American System of Judging**  
**Cash Awards offered per class**

1st	2nd	3rd	4th	5th
\$10	\$9	\$8	\$7	\$7

#### **102-AWARDS**

1. GRAND CHAMPION CAVY ..... by Sonoma County Fair

#### **SECTION 103 - AMERICAN**

#### **SECTION 104 - AMERICAN SATIN**

#### **SECTION 105 - PERUVIAN**

#### **SECTION 106 - SILKIE**

#### **SECTION 107 - TEDDY**

#### **SECTION 108 - ALL OTHER BREEDS - (PERUVIAN, SILKIE, CORONET, TEXEL)**

#### **Class**

1. Senior Boar-Over 32 ounces
2. Senior Sow-Over 32 ounces
3. Intermediate Boar- 22 ounces & up to & including 32 ounces, up to six months of age.
4. Intermediate Sow- 22 ounces & up to & including 32 ounces, up to six months of age.
5. Junior Boar-Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old.
6. Junior Sow-Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old

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## **DEPARTMENT # 16 – OPEN RABBITS**

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### **RABBITS**

Exhibitors limited to United States Residents  
Cash Awards Offered by the Sonoma County Fair-\$6,160.00  
Other Sponsored Cash Awards Offered-\$37.50  
Judge: Doug King, Sanger

**ENTRIES CLOSE:** Friday, June 19, 5:00 p.m.  
**ARRIVAL TIME:** Monday, July 27, 6:00 p.m. to 9:00 p.m.  
**DEPARTURE TIME:** Thursday, July 30, 5:00 p.m. to 8:00 p.m.

**ENTRY FEE:** \$3.00 per entry per class

**LIMIT:** Four entries per exhibitor per class. However, since space is limited, the Building Superintendent has the right to limit total number of rabbits of any exhibitor.

**NOTE:** On-line entries must fax or email ID to fair by July 1<sup>st</sup>.

**JUDGING TIME:** Tues. July 28 – 8:00 a.m.; Wed. July 29 - 10:00 a.m. (Schedule will be mailed) Exhibitors will be responsible for providing a person to transport their rabbits to and from the judging table. Judging schedule designation (what breeds will be judged each day) will be mailed after close of entries.

**EXHIBITOR MEETING:** Thursday, July 30 - 4:00 p.m., Founders Grove

<b>American System of Judging</b>				
<b>Cash Awards Offered</b>				
<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
\$10.00	\$9.00	\$8.00	\$7.00	\$7.00

### **1-AWARDS**

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## **DEPARTMENT # 16 – OPEN RABBITS**

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### **RULES**

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders' Association, Inc., shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture. **The management will do all the feeding.**

1. All animals must be identified by permanent and legible ear marking in left ear conforming with the entry form on arrival at the show. Any duplication of ear markings by one exhibitor, in the same Section must be eliminated and the change recorded on the judging sheet before judging.
2. Animals will be shown and judged in the proper Section and class for breed, variety, age and sex only. If no Section is offered, no awards may be made. Rabbits that are disqualified because of permanent defects, deformities or blemishes do not count when computing the number of exhibitors in the class.
3. A judge may eliminate (excuse) a rabbit from competition because of temporary or curable defects but the rabbit should be counted as an entry.
4. Date of birth (month, year) must be entered on the entry form for each animal entered in breed Sections.
5. Rabbits must be over 10 weeks of age to be eligible for entry.
6. Fair will feed & water daily
7. No carrying cages or supplies under cage units.

STATE RULE: No exhibitor shall receive more than 2 cash awards in any one class.

STATE RULE: In the Senior Department, members of a family are considered as one exhibitor and co-owners of exhibits.

STATE RULE: Substitutions can only be made within a section. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$5 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the section.

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## **DEPARTMENT # 16 – OPEN RABBITS**

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### **STANDARD OF PERFECTION SECTION Single and Fur Animals**

***Rabbits will be divided into Sections after close of entries.*** Breeds must have at least 5 animals entered by at least 3 exhibitors to qualify for a separate section. All others will be shown under "Miscellaneous" section.

#### ***HEAVYWEIGHT BREEDS – Breed must be clearly identified on entry form***

**Class:**

1. Senior Buck (8 months & over)
2. Intermediate Buck (6-8 months)
3. Junior Buck (under 6 months)
4. Senior Doe (8 months & over)
5. Intermediate Doe (6-8 months)
6. Junior Doe (under 6 months)

#### ***LIGHTWEIGHT BREEDS– Breed must be clearly identified on entry form***

**Class:**

7. Senior Buck (8 months & over)
8. Junior Buck (under 6 months)
9. Senior Doe (8 months & over)
10. Junior Doe (under 6 months)

### **SECTION 36 - FUR ANIMALS**

(Animals must have been shown and placed in regular breed classes)

**Class:**

1. Normal Whites
2. Normal Colors
3. Rex, Fur White
4. Rex, Fur Colors
5. Satin, White
6. Satin, Colors
7. Wool, White
8. Wool, Colors

### **SECTION 37 – MEAT PENS**

(Not for process. Rabbits will arrive and depart with other rabbits)

**Class:**

1. Three Rabbits, same breed – 3 lbs min. to 5 lbs max. each - not over 70 days old.