

# OPEN FUR & FEATHERS SANCTIONS

## Cavy Sanction

American Cavy Breeders Association  
 Jennifer Eagen-McCloskey  
 P.O. Box 45 Fountainville, PA 18923  
 secretary@acbaonline.com

DUES	Adult	H/W	Youth
1 year	\$25	\$30	\$20
3 years	\$60	\$75	\$45

## Poultry Sanction

American Poultry Association, Inc.  
 David Adkins – Secretary  
 Post Office Box 9  
 Lucasville, OH 45648  
 740-876-4845 apasecretaryadkins@gmail.com

1. All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Dues will be accepted in the Poultry Building prior to judging if membership is desired. Applications must be made prior to judging to be eligible for APA awards.
2. All judging shall be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.

Ribbons will be awarded to Champion birds in each of the following classes when ten or more birds are judged in the class:

**Large Fowl:** American, Asiatic, English, Mediterranean, Continental & All Other Standard Breeds

**Bantams:** Modern Game; Old English Game; Single Comb Clean Legged, (*Other than Game*); Rose Comb Clean Legged; All other Combs Clean Legged & Feather Legged

Special APA Medals will be awarded for show Champion & show Reserve Champion.

## Rabbit Sanction

Official A.R.B.A. Sanctioned Show  
 Eric Stewart, Executive Director  
 P.O. Box 400,  
 Knox, PA 16232  
 www.arba.net

DUES	Adult	Two Adult	Youth	Family*
1 year	\$20	\$30	\$12	\$30/parent + \$5/child
3 years	\$50	\$75	\$30	\$75/parent + \$10/child

\*Family memberships are available to a single Adult or Husband and Wife or two adults living at the same address who have children or have custodial rights to youth age 18 and under who all reside at the same physical address.

The 100th National Convention will be held in  
 Louisville, KY October 7-11, 2023

***All specialty sanctions requests must be submitted to the Fair office by June 30th.***

**NOTE:** Sponsors of all sanctions are responsible for preparing & sending completed forms to respective breed associations.

## DEPARTMENT #20 – OPEN POULTRY

### Official APA Sanctioned Show

American Poultry Association, Inc.  
David Adkins – Secretary  
Post Office Box 9  
Lucasville, OH 45648  
740-876-4845 apasecretaryadkins@gmail.com

#### Qualifying Requirements:

1. All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Dues will be accepted in the Poultry Building prior to judging if membership is desired. Applications must be made prior to judging to be eligible for APA awards.
2. All judging shall be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.

Ribbons will be awarded to Champion birds in each of the following classes when ten or more birds are judged in the class:

**Large Fowl:** American, Asiatic, English, Mediterranean, Continental & All Other Standard Breeds

**Bantams:** Modern Game; Old English Game; Single Comb Clean Legged, (*Other than Game*); Rose Comb Clean Legged; All other Combs Clean Legged & Feather Legged

**Special APA Medals** will be awarded for show Champion & show Reserve Champion.

*All Poultry will be inspected upon arrival and prior to coop-in,  
as per the California Department of Food & Agriculture*

**NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGES AND/OR BE CANCELLED BASED ON THE OUTBREAK OF AVIAN INFLUENZA (H5N1). UPDATES CAN BE FOUND AT: <http://www.sonomacountyfair.com/fair/livestock-exhibitors.php>.**

# DEPARTMENT #20 – OPEN POULTRY

## LARGE POULTRY & BANTAMS

Exhibitors limited to California Residents  
Judge: Eric Kutch - Jamestown, CA

<b>Entries Close:</b>	Friday, June 30, 11:59 p.m.
<b>Arrival Time:</b>	<b>Monday, August 7, 9:00 a.m. to 12:00 p.m.</b> All birds must be examined by Poultry Health Inspector (located inside Gate 7) prior to cooping in
<b>Judging Time:</b>	<b>Wednesday, August 9, following Jr Poultry Show</b>
<b>Exhibitors Meeting:</b>	<b>Thursday, August 10, 5:00 p.m.</b>
<b>Departure Time:</b>	<b>Thursday, August 10, 7:00 p.m. to 9:00 p.m.</b>
<b>Entry Fee:</b>	\$3.00 per entry per class
<b>Limit:</b>	Two entries per class per variety

### American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$9.00	\$8.00	\$7.00	\$7.00

### Rules

1. Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.
2. For all divisions of Standard-Bred chickens, all birds must be identified by leg bands conforming with the entry form on arrival at the show.
3. Entry forms furnished by Sonoma County Fair, will be filled out in detail including band number, sex, variety, hatch date (month, year), and name and address of the exhibitor.
4. Any bird or animal showing evidence of disease will be removed from the grounds.
5. "Mean" birds should not be entered.
6. A new class will be established when 20 or more birds of one variety are shown.
7. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
8. Feeding and watering must be completed by 9:00 a.m. daily. The fair will feed and water after 9:00 a.m. Exhibitors who wish to do their own must notify the superintendent at arrival, or fair staff will feed and water with fair supplies. Grooming may be done in designated area only. Animals must be owned by handler and cannot leave the building.
9. Carrying cage storage may be below the cages as long as they are out of view.
10. All crocks & coops must be cleaned by exhibitor upon departure.
11. Best of show will be chosen from the champion bantam and large fowl winners.
12. All birds must arrive washed.
13. All poultry must be identified by a leg band prior to entering the fairgrounds.

## DEPARTMENT #20 – OPEN POULTRY

### *Bantam Poultry*

**Division 2001 – All Modern Game**

**Division 2002 – Old English Game**

**Division 2003 – Single Comb, Clean Legged – Other Than Games**

**Division 2004 – Rose Comb, Clean Legged**

**Division 2005 – All Other Combs, Clean Legged**

**Division 2006 – Featherlegged**

### *Standard/Large Poultry*

**Division 2020 – American Breeds**

**Division 2021 – Asiatic Breeds**

**Division 2022 – English Breeds**

**Division 2023 – Mediterranean Breeds**

**Division 2024 – Continental Breeds**

**Division 2025 – All Other Breeds**

### *Utility Poultry*

**Division 2030 – Utility (Unregistered Birds)**

#### **Class**

- |                       |                            |
|-----------------------|----------------------------|
| 1. Cock (1 year & up) | 3. Cockerel (under 1 year) |
| 2. Hen (1 year & up)  | 4. Pullet (under 1 year)   |

### *Gamebirds*

**Division 2035 – Pheasant (identify on form)**

**Division 2036 – Partridge (identify on form)**

**Division 2037 – Quail (identify on form)**

**Division 2038 – Other Standard Breeds (identify on form)**

#### **Class**

- |                                  |                    |
|----------------------------------|--------------------|
| 1. Breeding Pairs (2 birds only) | 2. Single (1 bird) |
|----------------------------------|--------------------|

### *Geese*

**Division 2039 – All Lightweight Breeds (Please identify)**

**Division 2040 – All Mediumweight Breeds (Please identify)**

**Division 2041 – All Heavyweight Breeds (Please identify)**

#### **Class**

- |               |                 |
|---------------|-----------------|
| 1. Old Gander | 3. Young Gander |
| 2. Old Goose  | 4. Young Goose  |

### *Pigeons*

**Division 2042 – All Utility Pigeons Breeds (Please identify)**

**Division 2043 – All Other Pigeons Breeds (Please identify)**

#### **Class**

- |             |               |
|-------------|---------------|
| 1. Old Cock | 3. Young Cock |
| 2. Old Hen  | 4. Young Hen  |

### *Turkeys*

**Division 2044 – All Standard Breeds (Please identify)**

#### **Class**

- |            |              |
|------------|--------------|
| 1. Old Tom | 3. Young Tom |
| 2. Old Hen | 4. Young Hen |

## DEPARTMENT #20 – OPEN POULTRY

### Ducks

**Division 2045 – All Bantam Breeds** (Please identify)

**Division 2046 – All Lightweight Breeds** (Please identify)

**Division 2047 – All Mediumweight Breeds** (Please identify)

**Division 2048 – All Heavyweight Breeds** (Please identify)

### Class

- |              |                |
|--------------|----------------|
| 1. Old Drake | 3. Young Drake |
| 2. Old Duck  | 4. Young Duck  |

### Eggs

**Division 2050 – 1 Dozen Eggs**

### Class

- |           |              |
|-----------|--------------|
| 1. White  | 4. Colored   |
| 2. Brown  | 5. Waterfowl |
| 3. Tinted |              |

## OPEN EGG LAYING

Exhibitors limited to Adult United States Residents

<b>Entries Close:</b>	Friday, June 30, 11:59 p.m.
<b>Arrival Time:</b>	<b>Wednesday, August 2, 7:00 a.m. to 9:00 a.m.</b> All birds must be examined by Poultry Health Inspector (located inside Gate 7) prior to cooping in
<b>Departure Time:</b>	<b>Monday, August 7, 9:00 a.m. to 12:00 p.m.</b>
<b>Entry Fee:</b>	\$7.00 per entry per class
<b>Limit:</b>	One entry per exhibitor, entries will be limited

### American System of Judging Cash Awards Offered per Class

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
\$60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

### Rules

1. Entries in this division may be made on same form as other single birds (*Gray*).
2. The exhibitor must have owned all birds in an entry for at least 30 days prior to the closing date of entries.
3. An entry shall consist of six females.
4. Open nests must be used.
5. Pens will be locked and opened only by the management.
6. The management will fix the time of count.
7. Only marketable eggs will be counted and in case of a tie the eggs grading highest will be placed first (*no broken, eaten eggs, etc.*)
8. Soft-shelled eggs will not be counted.
9. The management will keep eggs laid during the contest.
10. If there are less than three entries in a class the class will be cancelled.
11. All crocks must be cleaned out by exhibitor upon departure.

### Division 2060 – Open Egg Laying Contest

#### Class

1. All Breeds competing together.