

## DEPARTMENT #18 – YOUTH MISC. PROJECTS

<b>Entries Close:</b>	Sunday, June 30, 11:59 p.m.
<b>Exhibits Received:</b>	Friday, July 19, 12:00 p.m. to 7:00 p.m. Saturday, July 20, 12:00 p.m. to 7:00 p.m.
<b>Drop Off Location:</b>	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
<b>Exhibits Released:</b>	Tuesday, August 13, 12:00 noon to 7:00 p.m.
<b>Entry Fee:</b>	\$2.00 per Entry
<b>Entry Limit:</b>	Limits are listed under each Division
<b>Eligibility:</b>	Open to Junior Sonoma and Marin county residents.

Danish System of Judging  
**Cash Awards offered per class**

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

### EXCEPTIONAL EXHIBITORS

#### Division 1800 – Awards

Best of Show Exceptional Exhibitor..... \$25 + Rosette  
 Best of Class Exceptional Exhibitor..... Ribbon

#### Rules

1. This division is open to youth exhibitors with an emotional, developmental or physical disability.
2. Exhibitors in the divisions listed below may enter up to 2 items per class.

#### Division 1801 – Exceptional Exhibitors

##### Class

- |                       |                           |
|-----------------------|---------------------------|
| 1. Fine Art           | 5. Sewing                 |
| 2. Paper Art          | 6. Photography            |
| 3. Holiday Decoration | 7. Any Other Art or Craft |
| 4. Jewelry            |                           |

### PERFORMANCE & LEARNING PROJECT

**Note:** No posters allowed – enter any posters into the **Youth Educational Posters**

#### Division 1802 – Performance & Learning Project

*(1 entry per exhibitor, per class)*

##### Class

- |              |                                       |
|--------------|---------------------------------------|
| 1. Science   | 5. History                            |
| 2. Geography | 6. School reports – computer printed  |
| 3. Nature    | 7. School reports – hand written      |
| 4. Electric  | 8. Any Other <i>(please describe)</i> |

### GROUP PROJECTS

#### Division 1803 – Group Projects – No Quilts

*(1 entry per exhibitor, per class -Teachers: Please list a summer contact phone number on entry.)*

##### Class

1. One project done by two or more persons – maximum size 22"x28"