

NOTICE OF COMMITTEE MEETING
Sonoma County Fair & Exposition, Inc
Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.
will convene at times and location set forth in this notice.

In accordance with Executive Order N-29-20 the July 1, 2020 Sonoma County Fair Competitive Exhibits & Education Exhibits Committee meeting will be held virtually.

SPECIAL MEETING OF
COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE
Wednesday – July 1, 2020
TIME: 5:30 p.m.

The web conferencing system Zoom will be utilized for this meeting. To participate in the meeting you will need a computer connected to the internet with microphone and speaker capabilities or a telephone. (It is not necessary to have a camera). A smart phone or tablet can also be utilized to join the meeting. To test your equipment please use this link: <https://zoom.us/test>

To join the meeting please:

<https://us02web.zoom.us/j/89789589798?pwd=a1pLckVZU1diS01Sc25UOXZ2aWEwdz09>

Meeting ID: 897 8958 9798

Password: 564539

One tap mobile

+16699006833,,89789589798#,,,,0#,,564539#

Dial by your location

+1 669 900 6833

Meeting ID: 897 8958 9798

Password: 564539

DIRECTORS

Kevin Howe, Chair; Annette O'Kelley, Vice-Chair; Cindy Crane, Marcia Mickelson,
Marilyn Herzog, Bev Palm, Kanani Reynolds

AGENDA

1. Call to Order
2. Approval of Agenda
3. Public Comments *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Update: Market Animal Entries
5. Discussion and Possible Action: Appointment of Special Ad/Hoc Competitive Exhibits Action/Protest Committee
6. Update: 2020 Junior Livestock Auction & Collection Plan (Attachment #1)
7. Request for Future Agenda Items (non-discussion item)
 - Flowershow Scholarship Requirements
8. Adjournment

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Lorna Fox at info@sonomacountyfair.com. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.

2020 Auction Plan

Final Entry Numbers

Timeline:

July 10 sale catalog available

July 17 Auction Photos are due

August 1, 9am Auction

August 3, Market Hog Drop-Off

August 4, Market Steer Drop-Off

August 6, Market Lamb/Goat Drop-Off

August 9, Thank you note & check distribution begins

August 28, Thank you notes due

Auction:

- Building & Layout
- Hogs, Lambs, Goats, Steers
- Auctioneers & Ringmen
- Sound, Livestream & Projection
- Buyer Announcements
- PPE
- Self Assessment
- Refreshments & Lunch
- Volunteer Roles
- Paperwork once sold

Animal Collection Process:

- Veterinarian
- Certified Scale
- Market Readiness Assessment
- Schedule
- Locations
- Procedure
- Withdrawal Paperwork
- Brand Inspection
- Volunteers
- Refreshments