

**NOTICE OF COMMITTEE MEETING**  
**Sonoma County Fair & Exposition, Inc**  
Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.  
will convene at times and location set forth in this notice.

In accordance with Executive Order N-29-20 the July 14, 2020 Special Meeting of Sonoma County Fair  
Competitive Exhibits & Education Exhibits Committee will be held virtually.

**SPECIAL MEETING OF**  
**COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE**  
**Tuesday – July 14, 2020**  
**TIME: 5:00 p.m.**

The web conferencing system Zoom will be utilized for this meeting. To participate in the meeting you will need a computer connected to the internet with microphone and speaker capabilities or a telephone. (It is not necessary to have a camera). A smart phone or tablet can also be utilized to join the meeting. To test your equipment please use this link: <https://zoom.us/test>

**To join the meeting please:**

<https://us02web.zoom.us/j/88576852400?pwd=cEJhK2NYQmIZb0sxNTRjYVY2K1RIQT09>

Meeting ID: 885 7685 2400

Password: 799118

One tap mobile

+16699006833,,88576852400#,,,,0#,,799118#

Dial by your location

+1 669 900 6833 US

Meeting ID: 885 7685 2400

Password: 799118

**DIRECTORS**

Kevin Howe, Chair; Annette O'Kelley, Vice-Chair; Cindy Crane, Marcia Mickelson,  
Marilyn Herzog, Bev Palm, Kanani Reynolds

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Public Comments *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Update: Market Animal Entries
5. Discussion and Possible Action: 2020 Sonoma County Fair Junior Livestock Auction
6. Request for Future Agenda Items (non-discussion item)
  - Flowershow Scholarship Requirements
7. Adjournment

*DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Lorna Fox at [info@sonomacountyfair.com](mailto:info@sonomacountyfair.com). Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.*