

NOTICE OF COMMITTEE MEETING
Sonoma County Fair & Exposition, Inc
Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.
will convene at times and location set forth in this notice

COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE

Tuesday – March 10, 2020

TIME: 5:30 p.m.

SHOWCASE CAFÉ

DIRECTORS

Kevin Howe, Chair; Annette O’Kelley, Vice-Chair; Cindy Crane, Marcia Mickelson,
Marilyn Herzog, Bev Palm, Kanani Reynolds

AMENDED AGENDA

1. Call to Order
2. Approval of Agenda
3. Public Comments *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Appoint of Ad Hoc Steer Pre-Weigh Committee
5. Discussion and Possible Action: Primary 4-H Members Showing Pygmy Goats
6. Discussion and Possible Action: Ag Advisory Members (Handout)
7. Discussion and Possible Action: Solicitor Review (Handout)
8. Discussion and Possible Action: Farmer’s Day Committee Review (Handout)
9. Discussion and Possible Action: Weighmaster
10. Discussion and Possible Action: Video Livestreaming
11. Discussion and Possible Action: Auction Maximum
12. Staff Update:
 - Breed Divisions
 - Milk Barn
 - Judges
 - Fair Lunches
 - Farmers Day
 - Rodeo Queen
 - Award Sponsorship
 - Hall of Flowers
 - Ag Education Activities
13. Request for Future Agenda Items (non-discussion item)
 - Auction Dedications
 - Hall of Flowers Preview
 - Award Ceremony
14. Request for Future Agenda Items (non-discussion item)
15. Adjournment

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Lorna Fox at 707-545-4200 x201. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.