

NOTICE OF COMMITTEE MEETING
Sonoma County Fair & Exposition, Inc.
Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc.
will convene at times and location set forth in this notice.

In accordance with Executive Order N-29-20 the March 9, 2021 Meeting of Sonoma County Fair Competitive Exhibits & Education Exhibits Committee will be held virtually.

COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE
Tuesday – March 9, 2021 Immediately following Fair Ops at Approx. 5:00 p.m.

In accordance with Executive Order N-29-20 the March 9, 2021 Sonoma County Fair Committee meeting will be held virtually.

The web conferencing system Zoom will be utilized for this meeting. To participate in the meeting you will need a computer connected to the internet with microphone capabilities or a telephone. (It is not necessary to have a camera). A smart phone or tablet can also be utilized to join the meeting. To test your equipment please use this link: <https://zoom.us/test>

To Join Zoom Meeting:

<https://us02web.zoom.us/j/87498062592?pwd=RUIOei9rZ3pKVWtQYVdnUzhvVW9JQT09>

Dial by your location

+1 669 900 6833

Meeting ID: 874 9806 2592

Passcode: 048945

DIRECTORS: Annette O'Kelley, Chair; Kanani Reynolds, Vice-Chair; Bev Palm, Marilyn Herzog, Marcia Mickelson, Sharon Wright

AGENDA

1. Call to Order / Roll Call
2. Approval of Agenda
3. **Public Comments** *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Update: Alternate Livestock Show Sponsorship
5. Discussion and Possible Action: Selling Animals by the Head
6. Discussion and Possible Action: Auction Check Distribution
7. Discussion and Possible Action: 2022 Hall of Flowers Theme
8. Discussion and Possible Action: Judges (Attachment #1)
9. Distribution: Exhibits Calendar (Attachment #2)
10. Request for Future Agenda Items
11. Adjournment

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Debbie Townsend at info@sonomacountyfair.com. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.

2021 Advisory Committee Judge Suggestions

Sheep/Goats

- Craig Beckmirer, Illinois
 - Hunter Shoemaker, Iowa
 - Drew Gonzales, Oregon
 - Blake Morgan, Oklahoma
 - Montana Beck, Nevada
-
- Todd Wise, Colorado

Hogs

Market Hogs:

- Ryan Sites, Oklahoma
- Ryan Rash, Texas
- Andy Rash, Illinois
- David Korb, Ohio

Breeding:

- Noa Taipin, CA
- Tim Track, CA

Barrow Challenge:

- James Backman, CA
- Tim Track, CA

Prior Judges:

Specie	2020 Judges Cancelled	2019 Judge
Market Beef	Tyler Norvell, OK	Tyler Norvell, OK
Market Lambs	Kyle Smithwick, TX	Caleb Boardman, WY
Market Goats	Kyle Smithwick, TX	Caleb Boardman, WY
Market Hogs	Ryan Sites, OK	Jason Boyle, IA

2021 Exhibit Department Dates

April 1 Tag Request Open

April 16 Tag Request Due

April 19 Tags Available

May 1 Entries Open

May 31 Flowershow & Kunde Award Due

June 1 Entries Close

June 30 Leader/Advisor Authorization Due

June 30 Independent Junior Information Due

June 15 Flowershow Scholarship Interviews

June 30 Kunde Award Interviews

July 23 Barlas Feeds' Scholarship Due