

NOTICE OF COMMITTEE MEETING
Sonoma County Fair & Exposition, Inc.

Notice is hereby given that meetings of the Sonoma County Fair and Exposition, Inc. will convene at times and location set forth in this notice.

COMPETITIVE EXHIBITS, AGRICULTURE & EDUCATIONAL EXHIBITS COMMITTEE
Tuesday – May 11, 2021 Immediately following Fair Ops at Approx. 5:00 p.m.

In accordance with Executive Order N-29-20 the May 11, 2021 Sonoma County Fair Committee meeting will be held virtually.

The web conferencing system Zoom will be utilized for this meeting. To participate in the meeting you will need a computer connected to the internet with microphone capabilities or a telephone. (It is not necessary to have a camera). A smart phone or tablet can also be utilized to join the meeting. To test your equipment please use this link: <https://zoom.us/test>

To Join Zoom Meeting:

<https://us02web.zoom.us/j/89829288953?pwd=d0JGZzNGZ29lRC9uT3d1NXFuT2N0UT09>

Meeting ID: 898 2928 8953
Passcode: 386210

Dial by your location
+1 669 900 6833

Meeting ID: 898 2928 8953
Passcode: 386210

DIRECTORS: Annette O’Kelley, Chair; Kanani Reynolds, Vice-Chair; Bev Palm, Marilyn Herzog, Marcia Mickelson, Sharon Wright

AGENDA

1. Call to Order / Roll Call
2. Approval of Agenda
3. **Public Comments** *(Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed, and will be allowed 3 minutes to speak.*
4. Livestock Ad Hoc committee report out from Livestock advisory meeting
5. Discussion and Possible Action: Advisory Groups to help prepare facility; set dates for workdays
6. Discussion and Possible Action: 4-H/FFA members to show together without uniforms
7. Discussion and Possible Action: Logo for Grading Activity
8. Update: Shirts for Grading Activity
9. Update: Awards for Grading Activity
10. Discussion and Possible Action: Dates for Buyers’ Workshops
11. Discussion and Possible Action: Add-ons for Auction

12. Discussion and Possible Action: I.D. of Buyers for Auction
13. Update: Judges Notified
14. Discussion and Possible Action: Show Commentators
15. Discussion and Possible Action: Meals for Judges & Volunteers
16. Discussion and Possible Action: Auction Lunch
17. Discussion and Possible Action: Wine Barrel Youth Gardens
18. Discussion and Possible Action: Junior Gardens at the modified Fair
19. Update: Flower Show Scholarship
20. Request for Future Agenda Items
21. Adjournment

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Debbie Townsend at info@sonomacountyfair.com. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.